

**VILLAGE OF CHEBANSE  
VILLAGE HALL - 275 S. OAK ST.  
REGULAR MEETING 7 PM  
JULY 20, 2015**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:**           **Approval of Regular Meeting Minutes for July 6, 2015**  
  **Approval of Executive Meeting Minutes for June 15, 2015**

**TREASURERS REPORT:**           **Review and Acceptance of Treasurers Report for July 20, 2015**

**BILL STATEMENT:**               **Review and Acceptance of Bill Statement July 20, 2015**

**UNFINISHED BUSINESS**

|                                      |   |
|--------------------------------------|---|
| <b>Spies/Donation</b>                | Discuss donation to Civic Center and use            |
| <b>Golf Carts</b>                    | Discuss golf cart ordinances                        |
| <b>Water Department</b>              | Ground Water Storage Tank and Cathodic Protection   |
| <b>Clerk/Treasurer/Water Billing</b> | Discuss status of Position                          |
| <b>Sewer Line</b>                    | Discuss/review sewer line at 261 Park St/Invoices   |
|                                      | Discuss/review connected sump pumps to sewer line   |
| <b>MFT Bid Opening</b>               | Discuss/approval of MFT bid opening for street work |
| <b>Pull in The Park</b>              | Establish Hours for Liquor License                  |
|                                      | Duck Pond/Approval to Purchase Items                |

**REPORTS OF COMMITTEE**

**REPORTS OF VILLAGE OFFICERS**

**NEW BUSINESS**

|                                    |   |
|------------------------------------|---|
| <b>Proclamation</b>                | Declaring July 28 <sup>th</sup> , 2015 as “Chicago Bears Day” |
| <b>Smoke Testing</b>               | Approval to purchase smoke for testing - \$209.95/5 gal       |
| <b>IML Conference</b>              | Discuss/review attendees to IML Conference 9-17 thru 9-19     |
| <b>Rental/Civic Center</b>         | Extending Contract with Youth For Christ for 2015/2016        |
| <b>Natural Wellness Dispensary</b> | Presentation from Sam Dorsey                                  |

**COMMUNICATIONS**

**PUBLIC COMMENT**

**ADJOURNMENT**